**4-H Animal Husbandry Enrollment Form**

 Exotic Animals 

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Leader:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age as of January 1, 2025:\_\_\_\_\_\_\_\_\_\_\_

Require Special Accommodations? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

­­­Circle ALL that apply.

Pens- Include # of pens needed if NOT housed with another that already has a pen, otherwise mark as 0).

|  |  |  |  |
| --- | --- | --- | --- |
| **Animal Husbandry Exotic** | | | |
| # of Stalls \_\_\_\_\_ | | | |
| **Mini Horse** | **Donkey** | **Mini Donkey** |
| Sr. Female | Sr. Female | Sr. Female |
| Jr. Male | Jr. Male | Jr. Male |
| Jr. Female | Jr. Female | Jr. Female |
| Obstacle | Obstacle | Obstacle |
| Driving | Driving | Driving |
| **Llama/Alpaca** | **Other** | **Showmanship** |
| Sr. Female | Sr. Female | Sr. 15-19 |
| Jr. Male | Jr. Male | Int. 12-14 |
| Jr. Female | Jr. Female | Jr. 8-11 |
| Obstacle | Obstacle |  |
| Driving | Driving |  |

Please attach $15.00 per person enrollment fee (not per animal) payable to "Charlevoix County 4-H", which goes towards purchasing ribbons/awards and barn supplies.

Office Use: Payment Rec'd By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$\_\_\_\_\_\_\_\_ Check/Cash

THIS FORM IS DUE BY MAY 1, 2025 TO YOUR COUNTY 4-H OFFICE.